Sweet & Bitter:日本のく女の子写真>をめぐる考察



Sweet & Bitter Contemporary 'Girl Photography' from Japan



VISIONS OF contemporary art from Japan in the US three been dominated by the influence of Takeshi Mirarkami and Vahitoma Nara's hose-pag' art, an onnine and manga inspired world of childish characters and correction becausely. Their 'superflar' vision reflection and correction becausely: Their 'superflar' vision reflection and correction because the results of different anisatremount of the contemporary Japan. Marakami is certainly giving the West when I wants. His brand an ene-japanism in fact sometimes seems the only way then because the contemporary women photographers who have most some fact that the contemporary women photographers who have made some kind of spids has the global scene have made some kind of spids has the global scene have worde a parallel kind of logic to push up their value and reportation: think of Markin Maris's scopple gifs. Miss

Yangus selevator gurts, or tomobo Sawada s school gurts...
This is cerious, because viewed from Japan, the
circulation of these fronkly orientalist conceptions
often looks bizare. And the wester a retword largely
overlooked another phenomenon in Japan that equalled
the rise of the nee-pap movement, but did not spend
much time treastings instell for foreigners. The 'girl'
photography' boom of the last 1990s in Tokyo, discussed
here by Hirom Makamura, put camers in girl's hands,

and captured a rather different, and certainly more reclistic, vision of this society. Our two featured artists today — who both emerged from this wave but have now transcended it — represent this vision in different ways. Theirs is on art of, by and for young women, that mixes high art aspirations with the sensibility of glessys feshion magazines and instant mobile phone supposite.

leables megazines and instant mobile phone snapshots. Mika Ninagowa (bern 1972) – who, yan ymesser, a superstar in her netive coentry – captures better than anyone the pure clarboration of this workn alpenses girls vallure, for which she is a heroise herself. Collete, sweets, actually, being very leading, being a sight. Minagowa, a fashion photographer by training, hangs out with her fomous models, and decements the fife as a photographer in photo diarries that themselves appear as features in the magazines and "mobal" half leading the state of the state of

Contemporary Art.
Mikklo Bara (bern 1967) represents the other side
of life and art in Tokyo. Hers is a subtle documentary
photography, born of the city's subsubs of ondiess prawnl,
way out of the end of interninoble commuter lines. A
member-of-three, who lives out in this real video a joue, side
nester-of-three, who lives out in this real video a joue, side
nester-of-three, who lives out in this result and page, and
life my style work. Her photography captures becomitely the
everyday took and feel of the vost convrbation and what
it is like to live three, beloifing up a very different kind of
mirror to gendered life in Japan. There is a life beyond the
endings youth of Shivey party sity, severabdowed by the
doubts and constraints of on unappelling adult future.
It is wark now guining attention is major international
photography circles, with shows in Europe and New York, a
excent feature in Squiry among site.

ork of these two remarkable emerging artists.

EXCLUSIVE UCLA EXHIBITION, 14 March 2008, 4-9pm

Curated by Hiromi Nakamura and Adrian Favell
Anderson School of Management, Entrepreneurs Hall, Atrium
Sponsored by the Japan Foundation, los Angeles

5

















tika Ninagawa (clockwise from top left): cid Bloom 03-43-82-4 2003 tika 04-05-82-1 (Anna Tsuchiya) 2004 cid Bloom 03-11-82-2 2003 cid Bloom 03-13-82-2 2003 tika 04-106-82-2 2004



seen by others". Therein lies the power and dread of the mirror. The entirit, who knows this, will not be lost in it. And the loight in the reflection it threatens, with on mirror to provide accounts criterious such of the cell and the acceptation and though, one can observe set off on a journey in any place and of any time. Even tudey, the other pares strength with mirror, as on all their journers and the spirit pares strength with mirror, as on all their is spirit that drives her.

Chapter 2: The Ma

mirror of phintegraphy region truth—the literal meaning of the kanji characters for phintegraphy in Japanesses when it is sended, for these when it is not.

Casper's Relia Siriy in Western William (1998).

Casper's Relia Siriy in Western William (1998).

In Japan Hedge, the merror takes the shape of a wall discovered the send of the send of



'execution' of these women. Arabi worked as a critical plage are the Casan countries and yangering divers more participation from early see, giving very present and the countries of the countri



Chapter 5, We are Girls, Why Net?

1s. 2000, the Japanese "girl photography" beam centhed apack. Whose received the most important yearly sensed and sense of the control properties of the control prop

11

14 Mar 2009

Sweet & Bitter



Hammer Lecture and Debate
with Hiromi Nakamura & invited speakers
Hammer Museum, Lecture Hall, 1-3pm
Introduced and moderated by Adrian Favell
Sponsored by Center for Study of Women, UCLA



CHARLOTTE COTTON is department head and curator of photography at Los Angeles County Museum. Previously, she was curator of photography at the Victoria and Albert Museum and head of programming at The Photographers Gallery, in London. She was visiting professor at Yale University, and currently at the University College for the Creative Arts in the UK. She has also been visiting critic, including at SVA, Bard College, USC, and Cranbrook. Charlotte curated the exhibitions Out of Japan (2002) and Guy Bourdin (2003), and her books include Imperfect Beauty (2000) and The Photograph as Contemporary Art (2004).



LAURA MILLER is Professor of Anthropology at Loyola University Chicago. Recent publications include Beauty Up: Exploring Contemporary Japanese Body Aesthetics (2006), "Thosenaughty teenage girls: Japanese Kogols, slang, and media assessments' (2004), and "Graffiti photos: Expressive art in Japanese girls' culture' (2003). With Jan Bardsley, she edited Bad Girls of Japan (2005); the two are now finishing Manners and Mischief Cender and Power in Japanese Conduct Literature. Her new book in progress is Girl Power Japan: Gendered Domains of Cultural and Linguistic Vigor.



SHARON KINSELLA does research on contemporary Japanese media processes and cultural production and the interraction of cultural formations with governance, youth policy and law. She has published on cute, otoku, mens' comic magazines, lolita complex, girls' in-street fashion, journalism and visual cultural representations. Sharon previously worked at Cambridge University, Yale, and MIT, and is currently based at Oxford University. She is completing a book called girls as energy: fantasies of rejuvenation, and has a chapter on girls' art from Japan in global circulation called "Who's That Girl?" forthcoming in a compilation edited by Mary Steggles.



YOSHITAKA MOURI is Associate Professor of Sociology and Cultural studies at Tokyo National University of Fine Arts and Music, Japan ("GEIDAI"). His research interests are postmodern culture, media, art, and urban culture. His publications include Bunkae Seiji and Popyura Ongaku to Shihonshugi, as well as the recent articles in English, "Culture=Politics: The Emergence of New Cultural Forms of Protest in the Age of Freeter' and "Subcultural Unconsciousness in Japan: the War and Japanese Contemporary Artists". In 2007, he worked as a director of Kitakyushu Art Biannual.

The three days of events were curated by Adrian Favell, Department of Sociology, UCLA, arganized in association with the Japanese Consulate, Los Angeles, and sponsored by: UCLA Terosaki Center for Japanese Studies; UCLA International Institute; UCLA Department of Sociology; UCLA Center for the Study of Women; UCLA Dept of Asian American Studies; Hammer Museum at UCLA, UCLA Anderson School of Management; Japan America Business Association, Anderson School; Center for International Business Education Research, Anderson School; Japan Foundation, Los Angeles (funding for exhibition); Japanes Consulate, Los Angeles (funding for business conference and program); Model Tea Café, Los Angeles; Marvi Corporation, Tokyo.

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13